

8L, NO, 154/11



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

H 825018

Before the Notary at Baruipur  
Kolkata - 700 144  
West Bengal, India

BEFORE THE NOTARY AT BARUIPUR, KOLKATA - 700144,  
WEST BENGAL, INDIA

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE  
INSTITUTION**

(ON Rs. 100 Non-Judicial Stamp paper should be submitted after duly  
Notarized)



I, Abul Kashem Munshi Son of Late M. A. Mannan aged 65 years Resident  
of Vill. - Chakberia, P.S. - Sonarpur, Dist. - South 24 Parganas, West  
Bengal in the capacity of Secretary of Society For Islamic Education, Vill.  
- Chakberia-Mokrapur More, P. S. - Sonarpur, P. O. - Kustia, Dist. -  
South 24 Parganas, West Bengal do hereby take oath and state as under :-



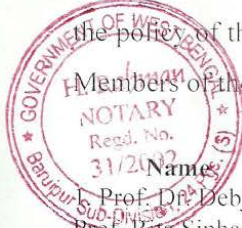
1. That I Secretary of Society For Islamic Education a registered society having  
addressed at Vill. - Chakberia, P. S. - Sonarpur, Dist. - South 24 Parganas,

25 FEB 2011

8.

West Bengal and signing this Affidavit on behalf of it for which I am authorized.

2. That the selection Committee for appointment of faculty has been constituted as per the policy of the State Government / University / U. G. C. and the following were the Members of the Committee.



Name  
1. Prof. Dr. Debjani Sengupta /  
Prof. Rita Sinha.  
Dept. of Education, C. U.

#### Status in selection Committee

University Nominee as Expert.

2. Abul Kashem Munshi

Secretary, S. B. College of Edn.

3. Atiar Rahaman

Member

4. Prof. Jibon Mukherjee

Member, Selection Committee.

5. Dr. Abdur Rashid

Member

3. That the post of advertised in the newspapers on 23. 01. 2010 / 06. 11. 2010.  
(Copy enclosed)

4. That the meeting of the selection Committee was held on 13.08. 2010 / 11. 12. 2010  
A copy of the minutes is enclosed.

5. That the following faculty members have been selected by the duly constituted selection Committee and appointed having requisite qualifications and other experience as prescribed in NCTE Regulations. Details qualifications and experiences of selected faculty members are given BELOW.

Sl No	Name of the staff & Designation	Qualification		Any other qualification	Experience	
		Academic/Educational with % of marks	Professional with % of marks		Teacher Training College	School
1	Dr. Jayprakas Bej	M. Sc. (Edn.) – 60. 37. %	B. Ed. – 56. 8 %	Ph. D. (Edn.)	Retired Professor in Edn. (Sonarpur College).	.
2	Alakes Sau	M. A. (Hist.) – 53. 75 %	M. Ed. – 68. 05 %		2 Yrs.	2. 6 months.
3	Dhimeswar Das	M. A. (Beng.) – 52. 62 %	M. Ed. – 65. 17 %			
4	Biswajit Samaddar	M. Sc. (Geo.) – 64. 4 %	M. Ed. – 64 %			
5	Raj Kumar Mondal	M. Sc. (Cham) – 67 %	M. Ed. – 68 %			
6		M. A. (Eng.) – 63. 53 %	M. Ed. –			





7	Munshi Rakib	M. A. (Edn.) – 65. 10 %	B. Ed. – 61.09 %	M. A. (Hist.) - 50. 38 %		7 Years
8	Dipika Sarkar	M. Sc. (Zoo.) – 51.8 %	M. Ed. – 65. 60 %			



6. That the staff have the duty in the institution and they are not working with any other institution. In case a faculty member leaves the institution, another suitable person will be appointed immediately in his/her place, by following the same procedure.

7. That the Society / Trust/ Body has appointed required number of Technical Support Staff and Administrative Staff of the requisite qualifications and experience as per norms and standards laid down by NCTE/ State Government/ Affiliation Body.

8. That the salary shall be/is being paid to the staff members through bank/ accounts payee cheque/through bank advice, as prescribed by NCTE.

9. The details of staff appointed have been displayed on the official website of the institution i.e. [www. Sishubikashcollegeofeducation.org](http://www.Sishubikashcollegeofeducation.org).

10. The information about the staff has verified from the original records submitted by the candidates and found correct.

*Abul Kashim Munsh*

Signature of deponent

Secretary

Sishu Bikash College of Education  
Chakberia-Mokrapur More  
P.O.- Kustia, P.S.- Sonarpur  
Dist.- South 24 Parganas, W. B.

#### Verification

I, Above named deponent do hereby swear that the statements made by me under para (1) to para (8) are true and correct to the best of my knowledge and belief. This Affidavit is being submitted to the \_\_\_\_\_ RC – NCTE for grant of Formal Recognition as per para 7(11) of NCTE Regulations dated 10<sup>th</sup> December, 2007 in compliance to the letter under para 7 (9) of the Regulation by \_\_\_\_\_ RC vide order no. \_\_\_\_\_ dated \_\_\_\_\_ and if any information is found to be incorrect the institution shall be liable for any action including withdrawal of recognition under Section 17 (1) of the NCTE Act.



Place:

Date:

Witness:

(i)

(ii)

(iii)

*Abul Kashim Munsh*

Signature of deponent

Secretary

Sishu Bikash College of Education  
Chakberia-Mokrapur More  
P.O.- Kustia, P.S.- Sonarpur  
Dist.- South 24 Parganas, W. B.

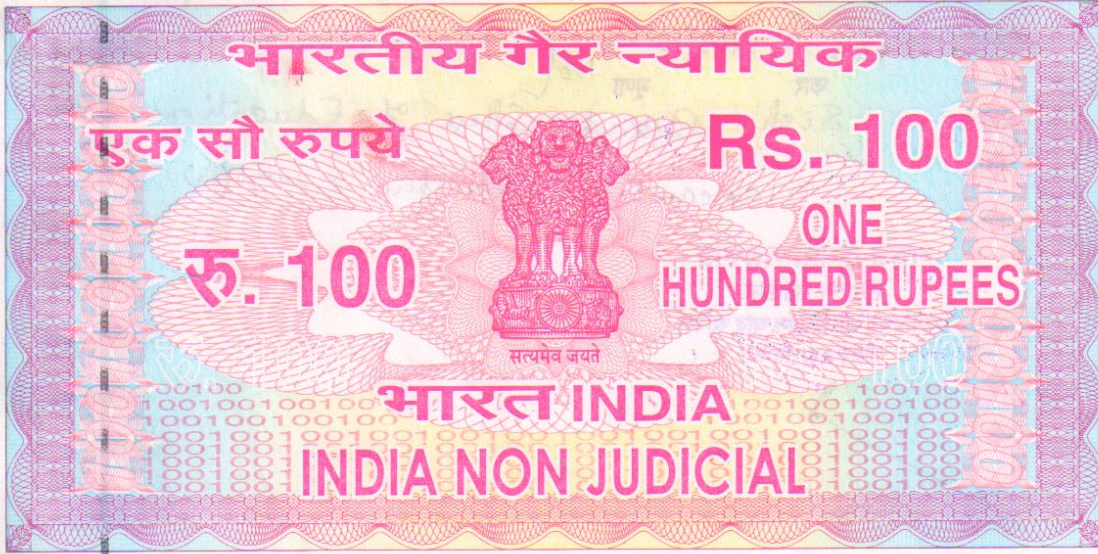
Identified by me

*Barzhar Rahman*  
advocate

Solemnly Affirmed & Declared  
Before me on Identification

*H. Rahman*  
H. Rahman, Notary  
Baruipur Civil & Criminal Court  
Baruipur

S/L no- 262/13



पश्चिम बंगाल WEST BENGAL  
Before the Notary at Baruipur  
Kolkata- 700144  
West Bengal, India

N 125430



BEFORE THE NOTARY AT BARUIPUR, KOLKATA – 700144.  
WEST BENGAL, INDIA

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
INSTITUTION.**

(ON Rs. 100 Non-Judicial stamp paper should be submitted after duly  
Notarized)



- 4 JUN 2013

I, Abul Kashem Munshi son of Late M. A. Mannan aged 65 years resident of  
Vill. : Chakberia, P. S. : Sonarpur, Dist. : South 24 Parganas, West Bengal in  
the capacity of Secretary of Society For Islamic Education, Vill. : Chakberia-  
Mokrapur More, P. O. : Kustia, Dist. : South 24 Parganas, West Bengal do  
hereby take oath and state as under :-

1. That I Secretary of Society For Islamic Education a registered society  
having addressed at Vill. : Chakberia, P. S. : Sonarpur, Dist. : South 24  
Parganas, West Bengal and signing the Affidavit on behalf of it for which I am  
authorized.



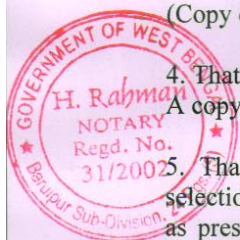
2. That the selection Committee for appointment of faculty has been constituted as per the policy of the State Government / University / U. G. C. and the following were the Members of the Committee.

Name	Status in selection Committee
1. Prof. Dr. Nemai Chand Maity	University Nominee as Expert.
2. Prof. Dr. Debjani Sengupta	University Nominee as Expert
3. Prof. Dr. Rita Sinha	University Nominee as Expert
4. Prof. Dr. Joy Prakas Bej	Principal, Ex-officio.

3. That the post of advertised in the newspapers on 09.09.2012.  
(Copy enclosed)

4. That the meeting of the selection Committee was held on 01.10.2012  
A copy of the minutes is enclosed.

5. That the following faculty members have been selected by the duly constituted selection Committee and appointed having requisite qualifications and other experience as prescribed in NCTE Regulations. Details qualifications and experiences of selected faculty members are given BELOW.



- 4 JUN 2013

Sl No	Name of the staff & Designation	Qualification		Any other qualification	Experience	
		Academic/Educational with % of marks	Professional with % of marks		Teacher Training College	School
1	Dr. Jayprakas Bej	M. Sc. (Edn.) – 60.37%	PGBT – 56.8 %	Ph. D. (Edn.)	Retired Professor in Edn. (Sonarpur College).	10 Years
2	Munshi Rakib (Foundation Course)	M. A. (Edn.) – 65.10 %	B. Ed. – 61.09 %	M. A. (Hist.) - 50.38 %		10 Years
3	Mousumi Das	M. A. (Eng.) – 63.53 %	M. Ed. – 61 %			
4	Raj Kumar Mondal	M. Sc. (Cham) – 67 %	M. Ed. – 68 %			
5	Dhaneswar Das	M. A. (Beng) – 52.62%	M. Ed. – 65.20%			
6	Somasree Datta	M. Sc. (Zoo.) – 58.08 %	M. Ed. – 78.00 %		2 Years	
7	Meghnath Das	M. A. (Hist.) – 57.62 %	M. Ed. 72.76 %			
8	Atasi Purkait	M. A. (Geo.) 74.10 %	M. Ed. – 72.83 %			



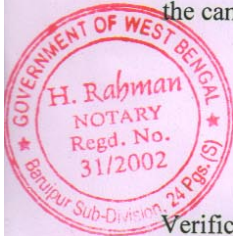
6. That the staff have the duty in the institution and they are not working with any other institution. In case a faculty member leaves the institution, another suitable person will be appointed immediately in his/her place, by following the same procedure.

7. That the Society / Trust/ Body has appointed required number of Technical Support Staff and Administrative Staff of the requisite qualifications and experience as per norms and standards laid down by NCTE/ State Government/ Affiliation Body.

8. That the salary shall be/is being paid to the staff members through bank/ accounts payee cheque/through bank advice, as prescribed by NCTE.

9. The details of staff appointed have been displayed on the official website of the institution i.e. [www. Sishubikashcollegeofeducation.org](http://www.Sishubikashcollegeofeducation.org).

10. The information about the staff has verified from the original records submitted by the candidates and found correct.



*Abul Kashim Munt*

Signature of deponent

Secretary  
Sishu Bikash College of Education  
Chakberia - Mokrapur More, Kustia  
W.B.

Verification

I, Above named deponent do hereby swear that the statement made by me under para (1) to para (8) are true and correct to the best of my knowledge and belief. This Affidavit is being submitted to the \_\_\_\_\_ RC – NCTE for grant of Formal Recognition as per para 7(11) of NCTE Regulations dated 10<sup>th</sup> December, 2007 in compliance to the letter under para 7 (9) of the Regulation by \_\_\_\_\_ RC vide order no. \_\_\_\_\_ dated \_\_\_\_\_ and if any information is found to be incorrect the institution shall be liable for any action including withdrawal of recognition under Section 17 (1) of the NCTE Act.

- 4 JUN 2013

*Abul Kashim Munt*

Signature of deponent

Secretary  
Sishu Bikash College of Education  
Chakberia - Mokrapur More, Kustia  
W.B.  
*Identified by,*  
*Dipankar Roy,*  
*Advocate*

Place:

Date:

Witness:

(i)

(ii)

(iii)

Solemnly Affirmed & Declared  
before me on Identification

*H. Rahman*  
H. Rahman, Notary  
Baruipur Civil & Criminal Court  
P.S.- Baruipur  
Regd. No.- 31/2002

- 4 JUN 2013





Before the Notary  
Kolkata-700 144  
West Bengal, India

পশ্চিম বঙ্গাল WEST BENGAL

37AA 887943

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial stamp paper duly Notarized)

I JAYPRAKASH POSEY son/daughter Regd. No.

wife of Late Kalipada Bose aged 60

Resident of 125A/1 PGH Shah Road Jadavpur Kolkata

submit following information under oath:-

My Date of Birth 12.3.1950

My Permanent address with  
contact No./ Fax No.

125A/1 PGH Shah Rd  
Jadavpur Kol-32

Cont. 03324298916



man

RY

31/2002

Sub-Division, 24 Page (S)



12 JAN 2011

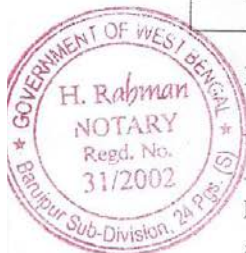
Educational Qualifications (10 <sup>th</sup> or Matriculation onwards.						
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	H.S.	Sonarga M.S. High School	W.B.D.S.E.	B.E. Ph. Ch. H.	1966	48.4
2	P.S.C.	Bishnupur R. College.	P.O.U.	Ph. Ch. M.	1969	46.34
3	Dip in Edu	P.B.T.C. (P.G.)	Govt of W.B. Edu. Dir.	Ev. & Res. as sp. sub.	1980	56.8
4	M. Sc (Ed.)	University of Kalyani	University of Kalyani	ASE, AMR as electve	1982	60.37
5	Ph. D.	University of Kalyani	University of Kalyani	Sub. A Comp. Study		
6				Ext. W.B. Edu. Dir. as sp. sub. 1991		
7				10th as sp. sub. in Hindi and English		

**Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular .
Sonarpur Mahavidyalaya, Salid Bishwanath Sarani	21/02/1986	31.1.95	Regular J.O.D. of Edu.
P.O. Rajpur, K.O. 700149	1/2/95	30/6/97	T.T.C.
DO	1/7/97	31/1/2006	J.O.D. of Edu. & Panchayat
DO	1/2/2006	1/12/2006	T.T.C.
DO	2.12.2006	31.3.2010	Principal

**Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular
Dahijuni Mahatma	26.07.1976	19.02.1986	Regular.
Vidyapith			
P.O. Dahijuni			
Bish - Midnapur.			



I certify the I have been appointed as Principal  
 \_\_\_\_\_ (Name of the post) in Sishu Birkash College  
of Education \_\_\_\_\_ (Name of college /

Institution will full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

12 JAN 2011



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Signature of the Academic Staff concerned

Name :- Jayshankar Bisi  
Address :- 125 A/1 P.G.H.S. Road.  
Jadavpur. Kot- 32  
Tel. No. 033-24298916

Place :- Jadavpur  
Date :- 20.12.10.

Identified by me

K.K. Hossain

Advocate

(2.1.11)



Solemnly Affirmed & Declared  
Before me on Identification

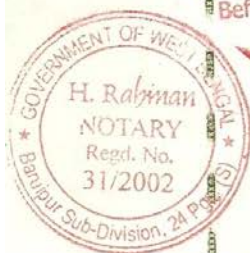
H. Rahman  
H. Rahman, Notary  
Baruipur Civil & Criminal Court  
P.S.- Baruipur  
Regd. No.- 31/2002

12 JAN 2011



पश्चिम बंगाल WEST BENGAL

23AA 626158



Before the Notary at Barabur  
Kolkata- 700 144  
West Bengal, India

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE  
ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial Stamp paper duly Notarized)



I, Mousumi Das son of / daughter of / wife of  
Prof. N. C. DAS. aged 29+ Resident of Nalikul  
Hooghly submit

Following information under oath :-

My Date of Birth	<u>5th April ; 1980</u>
My Permanent Address with contact No. / Fax No.	Address :- <u>VILL.- ENAYETPUR; PO.-NALI-KUL; P.S.- HARIPAL</u> <u>DIST- HOOGHLY; PIN- 712407</u> Contact No. - <u>03212- 233301</u>



29 JAN 2010



Educational Qualifications (10 <sup>th</sup> or Matriculation onwards.						
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	B.A. ENG(H)	CHAMPADANGA RABINDRA MAHAVIDYALAYA	B.U.	ENG, POLS PHIL, ENG GENG, ENVS	2001	52.12
2	M.A.	D.A.V. College	C.S.J.M.U. KANPUR	ENG	2003	63.52
3	B.Ed.	MOHANANANDA B.ed. College	B.U.		2005	60%
4	M.Ed.	Institute of Edu for Women (HASTINGS ROAD)	C.U.			61%

**Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular

**Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular

I certify that I have been appointed as a Lecturer of  
methodology (Name of the post) in Sishu Bikash  
College of Education (Name of college /  
Institution with full details). I also certify that I am not working in any other  
institution. The attested copies of my mark-sheets / degree / certificates are  
enclosed.

29 JAN 2010

Mousumi Das.



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

*Mousumi Das*  
Signature of the Academic Staff concerned

Name :- MOUSUMI DAS.

Address :- C/O - N.C. DAS.

Vill - Enayampur ; P.O. - Nalikul

Dist - Hooghly ; Pin - 712407

Tel. No. 03212 - 233301

9433339131



Place :- Nalikul, Hooghly  
Date :- 25/1/10

Identified by me  
*Mousumi Das*  
Advocate



Solemnly Affirmed & Declared  
Before me on Identification

*H. Rahman*  
H. Rahman, Notary  
Baruipur Civil & Criminal Court  
P.S. - Baruipur  
Regd. No. - 31/2002

29 JAN 2010





Before the Notary  
Kolkata-700144  
West Bengal, India

পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

37AA 887947

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial stamp paper duly Notarized)

I Alakes Sau. son of

wife of Nimai charan Sau aged 31

Resident of VILL - Noidayapara, P.S - Sonarpur  
DIST - (S) 24 P.S. KOL - 150

submit following information under oath:-



My Date of Birth	07.10.1978
My Permanent address with contact No./ Fax No.	C/O-Nandabulal Chakraborty VILL - Noidayapara (Sukanta Sarani) P.O - Sonarpur P.S - Sonarpur DIST - SOUTH 24 P.S KOL - 150, 9143408486

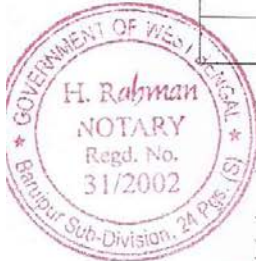


172 JAN 2011

Educational Qualifications (10 <sup>th</sup> or Matriculation onwards).						
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P	Siddharnagar Saibuda Vidyapith.	W.B.B.S.E	B, F, E, S, L, P, I, O	1995	53.11
2	H.S	Dakshin Kashinagar High School.	W.B.C.H.S.E	Beng. Eng. Hggr. Hist. P.O.L.C. B. Edu.	1997	51.11
3	B.A (H)	R. B. U.	R. B. U.	Hist.	2001	51.11
4	M.A	R. B. U.	R. B. U.	Hist.	2003	53.75
5	B.Ed	Parameswar Mahavidyalaya (B.Ed)	C. U.		2008	66.4
6	M.Ed	Ram Krishna Mission Sikshana Mandir	C. U.		2010	68.5
7	S.I	IIHT	W.B.S.C.T.E		2007	67.5

Experience (in teacher training college). (Please attach experience certificates)			
Name of college & Address	From	To	Part-time / regular
Parameswar Mahavidyalaya (B.Ed) Namkhana, South 24 Pgs.	01.02.2009	30.01.2011	Regular

Experience (in School) (Please attach experience certificates)			
Name of school and Address	From	To	Part-time / Regular
Debnagar Mokoheda Binda H.S. School Debnagar, Namkhana, 24 Pgs(S).	01.01.2004	30.06.2006	Part-time



12 JAN 2011

I certify the I have been appointed as Assistant professor  
 \_\_\_\_\_ (Name of the post) in Shivu Birash College of  
Education. \_\_\_\_\_ (Name of college /  
 Institution will full details). I also certify that I am not working in any other  
 institution. The attested copies of my mark-sheets / degree / certificates are  
 enclosed.



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Signature of the Academic Staff concerned

Name :- Ailanes Sae

Address :- c/o Nandadulal Chakrabarti  
Vill- Nowapara (Near Suxenda Sarahi  
PO Sonarpur Dist- (S) 24 PGS

Tel. No. 9143408486

9830427214

Place : Sonarpur

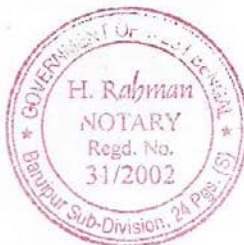
Date : 30.12.2010

Identified by me

K.K. Hossain

Advocate

12.1.11



12 JAN 2011

Solemnly Affirmed & Declared  
Before me on Identification

H. Rahman Notary  
Baruipur Civil & Criminal Court  
P.S.- Baruipur  
Regd. No.- 31/2002



Before the Notary  
Kolkata-700 144  
West Bengal, India

পশ্চিম বঙ্গাল WEST BENGAL

37AA 887945

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial stamp paper duly Notarized)



Raj Kumar Mondal

NOTARY  
Regd. No.  
31/2002

I, Raj Kumar Mondal

Son / daughter /

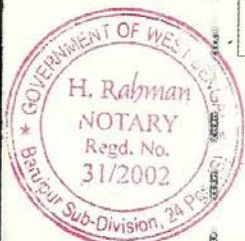
wife of Kanailal Mondal

aged 65 28

Resident of 40 Kanailal Mondal, Vill - Tentulia (Sardang), P.O - Jahalda  
Dist - Purba Medinipur, W.B. Pin - 721443

submit following information under oath:-

My Date of Birth	01/03/1982
My Permanent address with contact No./ Fax No.	40, Kanailal Mondal Vill - Tentulia (Sardang) P.O - Jahalda, P.S - Egard. Dist - Purba Medinipur, W.B. PIN - 721443



12 JAN 2017



Educational Qualifications (10 <sup>th</sup> or Matriculation onwards.						
Sl. No.	Degree	Name of the Institution	Examing Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P	Chatrivi vishwananda vidya Bhawan .	W.B.B.S.E	Eng, Beng, Hist, Soc, Math, Bio	1997	74.25
2	H.S	Bangemali Chatter high school	W.B.C.H.S.E	Chem, Math, Physics, Bio, Eng, Beng.	2000	73
3	B.Sc(H)	City college .	C.U	Chem (H)	2004	56.75
4	B.Ed	R.K.M.S.M, Belur Math.	C.U	PLI, HE, FDE, MEE, Math, P.S.C	2006	67
5	M.Sc	Assam University .	A.U.S	Chem (organic)	2008	67.3
6	M.Ed	R.K.M.S.M. Belur Math	C.U	Sociology in education, PLI, MEE, Research method & app	2010	68.
7						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular

**Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular



I certify the I have been appointed as Asst. Lecturer in Physical Science  
 \_\_\_\_\_ (Name of the post) in Sishu Bikash College of education,  
Mokramipur more, sonarpur, south-24-pgs (Name of college /

Institution will full details). I also certify that I am not working in any other  
 institution. The attested copies of my mark-sheets / degree / certificates are  
 enclosed.

12 JAN 2011

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Raj Kumar Mondal

Signature of the Academic Staff concerned

Name :- Raj Kumar Mondal

Address :- vill - Tentulia (sartraung)

P.O - Talalda, P.S - Egra  
Dist - Purba Medinipur, W.B, Pin - 721443

Tel. No. 9681140138, 7679608043,  
9153160140.

Place : Sonarpur, Kolkata.

Date :- 22/12/10

Identified by me  
K.K. Hossain  
Advocate  
12.1.11

Solemnly Affirmed & Declared  
Before me on Identification

H. Rahman  
H. Rahman, Notary  
Baruipur Civil & Criminal Court  
P.S.- Baruipur  
Regd. No.- 31/2002



12 JAN 2011



SL. No 39 /11



Before the Notary  
Kolkata-700 144  
West Bengal, India

পশ্চিম বঙ্গাল WEST BENGAL

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial stamp paper duly Notarized)



887948

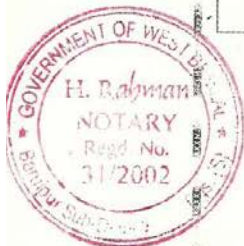
I MUNSHI RAKIB son/daughter /

wife of Abul Kashem Munshi aged 33

Resident of Chakberia, P.O. - Kustia, P.S. - Sonarpur, 24 Pgs. (S)

submit following information under oath:-

My Date of Birth	13.10.1977
My Permanent address with contact No./ Fax No.	Vill. - Chakberia, P.O. - Kustia, P.S. - Sonarpur, Via - Champabati Dist. - South 24 Pgs., 743330 Phone - 9046004112



12 JAN 2017



# **Educational Qualifications (10<sup>th</sup> or Matriculation onwards.**

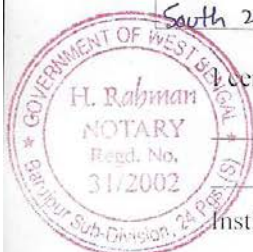
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M. P.	Kalikapur. R. K. Vidyapith	W. B. B. S. E.	B, E, M, P. Sc, L. Sc, H, Geo, U. Ed.	1993	53.11%
2	H. S.	Kalikapur R. K. Vidyapith	W. B. C. H. S. E.	B, E, Phys, Chem, Math, Bio.	1995	41.4%
3	B. A.	City College	C. U.	Hist, Pol. Sci, Eng., Beng(A)	1998	39.66%
4	Bridge Course	B. U.	B. U.	History	2001	44.50%
5	M. A.	B. U.	B. U.	History	2003	50.38%
6	B. Ed.	Jadavpur Vidyapith C. of Edn.	J. U.	PSFE, PTL, IMSE, BMT, MTHS, MTHS, NERE	2006	61.09%
7	M. A.	Fakir Chandel College	C. U.	Education	2010	65.1%

## **Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular

## **Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular
SISHU BIKASH ACADEMY (H. S.) Chakberia - Mokrapur More	2003	2009-10	Regular
P.O. - Kustia, P.S. - Sonarpur			
South 24 Pgs., 743330			



I certify that I have been appointed as Assistant Professor  
(Name of the post) in Sishu Bikash College of  
Education. (Name of college /

Institution will full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

12 JAN 2011



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Munshi Rakib

Signature of the Academic Staff concerned

Name :- MUNSHI RAKIB

Address :- Vill. - Chakberia, Kustia,  
Sonarbar, South 24 PGS, 743330.

Tel. No. 9046004112

Place : Chakberia

Date :- \_\_\_\_\_

Identified by me

K. K. Hossain

Advocate

12.1.11



12 JAN 2011

Solemnly Affirmed & Declared  
Before me on Identification

H. Rahman, Notary  
Baruipur Civil & Criminal Court  
P.S.- Baruipur  
Regd. No.- 31/2002

Sl. No. 38/11



Before the Notary at Barapur,  
Kolkata-700047  
West Bengal, India

पश्चिम बंगाल WEST BENGAL

37AA 887949

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial stamp paper duly Notarized)



I Biswajit Samaddar

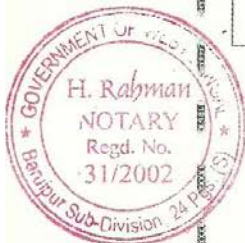
son / daughter /

wife of Chandra Sekhar Samaddar aged 27

Resident of 27 Kachari Bari Road, Maniktala, Kanchrapara

submit following information under oath:-

My Date of Birth <u>27.10.1983</u>	
My Permanent address with contact No./ Fax No. <u>27 Kachari Bari Road</u> <u>Maniktala, Kanchrapara</u> <u>24 Pgs (B) W.B.</u>	



12 JAN 2011





**Educational Qualifications (10<sup>th</sup> or Matriculation onwards.**

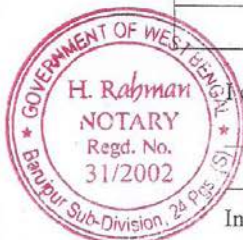
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P.	K.M.P. High School	W.P.S.E.	B.S., M.P., H.S.	2000	57%
2	H.S.	Gonepur High School	W.P.S.E.	Geo. Eco. Pol. Sc.	2002	61%
3	P.B.Sc.	R.P.S. College	C.U.	Geo (H)	2005	57%
4	M.Sc.	Dept. of Geo	C.U.	Geo	2007	66.47
5	P.B.Ed.	R.M.S. B.Ed College	C.U.	Geo, Pol. Sc.	2008	71.57
6	M.Ed.	Dept. of Edu	C.U.	Pop & Env. Edu, Non-Formal Edu	2010	64.83%
7						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular
Sammilini Teachers' Training College (B.Ed)	1st July 2010	Till the date	Part time

**Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular



I certify that I have been appointed as Assistant Professor  
(Name of the post) in Sishu Bikash College  
of Education (Name of college /

Institution with full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

12 JAN 2011

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Biswajit Samaddar

Signature of the Academic Staff concerned

Name :- BISWAJIT SAMADDAR

Address :- Sishu Bikanish

College of Edu.

Tel. No. 9339160406

Place :- Kolkata

Date :- 5.01.2011

Identified by me

K. K. Hassan

(Signature)

12.1.11



12 JAN 2011

Solemnly Affirmed & Declared  
Before me on Identification

H. Rahman Notary  
Baruiপুর Civil & Criminal Court  
P.S.- Baruiপুর  
Regd. No.- 31/2002





Before the Notary at Baruipur  
Kolkata-700 144  
West Bengal, India

পশ্চিম বঙ্গাল WEST BENGAL

37AA 887950

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial stamp paper duly Notarized)



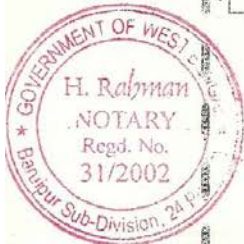
I DIPIKA SARKAR son/daughter

wife of LATE PARESH CH SARKAR aged 30

Resident of 98B DHAN DEVI KHANNA RD KOL-54

submit following information under oath:-

My Date of Birth	21.01.1980
My Permanent address with contact No./ Fax No.	98B DHAN DEVI KHANNA ROAD, KOL- 54 MOB.NO: 9830111146



12 JAN 2011



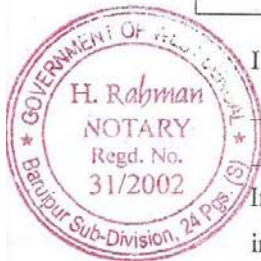
Educational Qualifications (10 <sup>th</sup> or Matriculation onwards.						
Sl. No.	Degree	Name of the Institution	Examing Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	MADHYAMIK	BETHUN COLLIGZ ATE SCHOOL	WBBSE	B.E.-LSC PSC-NATH GEO,HIST-BIO	1997	77%
2	M.S	LABANHRAD VIDYAPITH FOR GIRLS	WBCHSE	BIO,CHEM GEO,NATJ B.E.	1999	72.7%
3	B.SC.	PRESIDENCY COLLEGE	C.U	ZOOLOGY	2003	45.8%
4	M.SC	MOULANA AZAD COLLEGE	C.U	ZOOLOGY	2005	51.8%
5	B.ED	SCOTTISH CHURCH COLLEGE	C.U	METHOD L.SC/P.SC	2007	66.6%
6	M.ED	INST OF EDUCATI ON FOR WOMEN	C.U	SPL. E-T SC. EDU	2009	65%
7						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular

**Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular
KANKHOLY GIRLS SCHOOL	7.10.09	15.5.2010	IN. DEPUTATION
BIDHANGARH, SANTOSH			
-PUR, KOLKATA-66			



I certify the I have been appointed as LECTURER  
(Name of the post) in SISHU BIKASH COLLEGE  
OF EDUCATION (Name of college /

Institution will full details). I also certify that I am not working in any other  
institution. The attested copies of my mark-sheets / degree / certificates are  
enclosed.

12 JAN 2011



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

*Dipika Sarkar.*

Signature of the Academic Staff concerned

Name :- DIPIKA SARKAR

Address :- 98B DHANDEVI  
KHANNA ROAD

Tel. No. - 033-2364-  
8470/9830111146

Place : KOLKATA

Date :- 28.12.2010

Identified by me

*K.K. Hossain*  
*Advocate*

12.1.11



**Solemnly Affirmed & Declared  
Before me on Identification**

*H. Rahman*  
**H. Rahman, Notary  
Baraipur Civil & Criminal Court  
P.S.- Baraipur  
Regd. No.- 31/2002**

12 JAN 2011

S.L no 91/11



Before the Notary at  
Kolkata-700144  
West Bengal, India

পশ্চিম বঙ্গাল WEST BENGAL

37AA 887946

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial stamp paper duly Notarized)

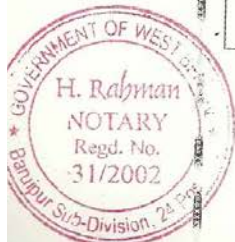
I Shaneswar Das son/daughter /

wife of Jagadish Das aged 29

Resident of vill + p.o. Jhawkhali; P.S. Gosaba; Dist-24 Parganas (S), PIN-743611

submit following information under oath:-

My Date of Birth	30.10.1981
My Permanent address with contact No./ Fax No.	c/o- Jagadish Das vill + p.o. Jhawkhali; P.S. Gosaba Dist- 24 Parganas (South) PIN-743611; PHN. ND-74390216 46.



12 JAN 2011





**Educational Qualifications (10<sup>th</sup> or Matriculation onwards.**

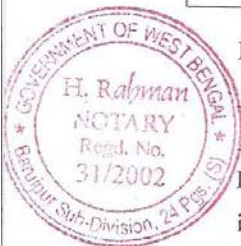
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M. P.	SAMBHU NAGAR HIGH SCHOOL.	W B B S E	Beng, Eng, Hist, Geo, Math, Ph-Sc, L-Sc.	1999	59.5%
2	H. S.	BASANTI HIGH SCHOOL	W B C H S E	Eng, Beng, Geo, Hist, Ph-Sc	2001	51.5%
3	B. A (H)	SONAR PUR MAHA VIDYALAYA	C. U.	Beng (H), Hist, Pol-Sc	2004	52.25%
4	M. A	UNIVERSITY OF CAL- CUT TA.	C. U.	Bengali	2006	52.62%
5	B. Ed.	R. K. M. S. M	C. U.	DEIC, PLIC, EDU, C. BENG, HIST, ECEN	2008	48.3%
6	M. Ed.	R. K. M. S. M	C. U.	Teacher Edu, ECEN.	2010	65.20%
7						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular

**Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular



I certify the I have been appointed as assistant professor  
 \_\_\_\_\_ (Name of the post) in sishu bikash college of Education.  
 \_\_\_\_\_ (Name of college /

Institution will full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

12 JAN 2011

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Dhaneswar Das

Signature of the Academic Staff concerned

Name :- DHANESWAR DAS

Address :- c/o- SUJAN DAS ; A.P. NAHAR(N)  
P.O+ P.S- SONARPUR ; KOL- 700150.

Tel. No. 74390216 46.

Place : Sonarpur

Date :- \_\_\_\_\_

Identified by me

K.K. Hossain

Signature

12.1.11



Solemnly Affirmed & Declared  
Before me on Identification

H. Rahman, Notary  
Baruiপুর Civil & Criminal Court  
P.S.- Baruiপুর  
Regd. No.- 31/2002

12 JAN 2011





পশ্চিমবঙ্গ পশ্চিমবঙ্গ WEST BENGAL  
 BEFORE THE NOTARY PUBLIC  
 GOVT. OF WEST BENGAL 65AA 720947

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
 THE ACADEMIC STAFF DULY APPOINTED**  
 (ON Rs. 10 Non-Judicial stamp paper duly Notarized)



I Atasi Purkait son / daughter /  
 wife of Sri Abani Bhusan Purkait aged 32 years  
 (Sukanta Sarani)  
 Resident of Uttar Ukilpara, Baruipara  
 submit following information under oath:-



My Date of Birth	04.12.1980
My Permanent address with contact No./ Fax No.	C/o Abani Bhusan Purkait, (Sukanta Sarani) Uttar Ukilpara, Hard No - 14, P.O + P.S - Baruipara Dist - 24 Panchagarh (S) Kolkata - 700144 Mob No - 9051213618

13 MAY 2013



**Educational Qualifications (10<sup>th</sup> or Matriculation onwards.**

Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	H.S	Rashmoni Balika Vidyalaya	W. B. C. H. S. E	Beng. Eng. / Geo. Edu. / Pol. Adm. / Math.	1999	60.2
2	B.A(H) Geography	Surendra Nath College for women.	C.U	Geo (H) / Pol. Sc. Edu (Pass)	2002	58.5
3	M.A	C.M.D P.G. College	G.G.U (C.G)	Geography	2007	67.33
4	B.Ed	Sabyasri Roy College of Education	W.B. State University	BNGM, GEOM	2009	74.1
5	M.Ed	Devdhar Training College	C.U		2011	72.83

**Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular
SISHU BIKASH COLLEGE OF EDUCATION, vill - Chakberia Mokrapur More, P.O - Kushtia, P.S - Sonarpur, Dist - 24 Pgs(S), Pin - 743330, W.B.			

**Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular



I certify the I have been appointed as Assistant Professor (Geo)

(Name of the post) in Sishu Bikash College of Education  
vill - Chakberia Mokrapur More, P.O - Kushtia, P.S - Sonarpur  
Dist - 24 Pgs(S), Pin - 743330, W.B.

(Name of college / Institution will full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

13 MAY 2013



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

*Atasi Pirkait.*

Signature of the Academic Staff concerned

Name :- Atasi Pirkait.

(Sukanta Sarani) Uthor Ukilpara,  
Address :- P.O.P.S - Boruipur, Ward No-14  
Dist- 24 Pgs(s) Kolkata - 700144, W.B.

Tel. No. 9051 213648

Place : Boruipur

Date :- 08.05.2013.

*Identified by*  
*W.D.*



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notarys Act, 1952

*M. Basmondal*

M. BASMONDAL  
NOTARY  
Regd. No.-34/2002  
Govt. of West Bengal

13 MAY 2013



86-47013



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



65AA 720948

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial stamp paper duly Notarized)



I Meghnath Das son /daughter /

wife of Late Matuk Das aged 29

Resident of vill-Paschim mallikpur, P.O - Dhap Dhap, P.S - Banipur,  
Dist - 24 Parganas (South) Pin - 743387  
submit following information under oath:-



13 MAY 2013

My Date of Birth	13.02.1984
My Permanent address with contact No./ Fax No.	vill-Paschim mallikpur P.O - Dhap Dhap P.S - Banipur Dist - 24 Parganas (S) Pin - 743387 M - 9674295720 8420308136



Educational Qualifications (10 <sup>th</sup> or Matriculation onwards.						
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	Madhyamik	Dhap Dhap High School	W.B.B.S.E	Ben, Eng, Math, Lits, Phy, Geo, His	2000	68.87
2	Higher secondary	Banwipur High School	W.B.C.H.S.E	Ben, Eng, Geo, His, Phy	2002	61.30
3	B.A	Dhruva Chand Halder college	C.U	Hist (Hing)	2005	51.87
4	M.A		C.U	Hist	2007	57.62
5	B.Ed	R.K. Misson B.C of Education	W.B.S.U	Hist, M. Educa, Gen	2009	74.90
6	M.Ed	R.K. Misson Sikshan Samithi	C.U	Education	2011	72.76

**Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular
Khamangachi B.Ed.college P.O-Khamangachi, Dist-Hooghly, PIN-712515	29.06.2011	14.01.2012	regular.
Sishubikash College of Education Chakberia- Moknapur More P.O-Kustia, PS-sonarpur Dist-24 P.S.W) PIN-743330	15.01.2012		regular.

**Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular



I certify the I have been appointed as \_\_\_\_\_

13 MAY 2013 (Name of the post) in Sishubikash college of Education  
Assistant Professor (Name of college /

Institution will full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Meghnath Das

Signature of the Academic Staff concerned

Name :- Meghnath Das

Address :- vill- paschim mallikpur P.O-Dhap Dhapi  
P.S - Barwipur, DIST- 24 P.G-3 (D)  
PIN- 743387

Tel. No. 9674295720

Place : Dhap Dhapi

Date :- \_\_\_\_\_

*For by my*  
*W. D.*



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notarys Act, 1952

*M. Dasmondal*  
M. DASMONDAL  
NOTARY

Regd. No.- 34/2002  
Govt. of West Bengal

13 MAY 2013



51-44/17



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED**  
**THE ACADEMIC STAFF DULY APPOINTED**  
(ON Rs. 10 Non-Judicial stamp paper duly Notarized)



I SOMASREE DATTA son / dau

wife of SWAPAN KUMAR DATTA aged 30

Resident of 31A, BLOCK-H, KALYANDEEP, BAISHNABGHATA PATULI TOWNSHIP, P.O. PANCHASAYAR, KOLKATA - 700 094

submit following information under oath:-



My Date of Birth	18. 01. 1983
My Permanent address with contact No./ Fax No.	31A, BLOCK-H, KALYANDEEP, BAISHNABGHATA PATULI TOWNSHIP, P.O. PANCHASAYAR, KOLKATA - 700 094 Ph. 033-2462-9298 Mo. 9831603613

13 MAY 2013



Educational Qualifications (10 <sup>th</sup> or Matriculation onwards.						
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	MADHYAMIK	SOUTH POINT HIGH SCHOOL	WB BSE	Phys, Chem, Math, Bio, Engg, Hindi, Sanskrit, Assamese	1999	74.75
2	HIGHER SECONDARY	TAKI HOUSE, ABOVE SPOND. GIRLS HIGH SCHOOL	WB CHSE	Phys, Chem, Math, Bio, Engg, Hindi, Sanskrit, Assamese	2001	58.9
3	B.Sc	KANCHRAPARA COLLEGE	UNIVERSITY OF KALYANI	ZOOLOGY (Hons), Bot (H), Chem (H)	2004	51.11
4	M.Sc	UNIVERSITY OF KALYANI	UNIVERSITY OF KALYANI	ZOOLOGY	2006	58.08
5	M.Phil	UNIVERSITY OF KALYANI	UNIVERSITY OF KALYANI	ENVIRONMENTAL SCIENCE	2007	66
6	B.Ed	UNIVERSITY OF KALYANI	UNIVERSITY OF KALYANI	BSC, BSE, BTE, PFE, MER, TE, EE	2009	69.7
7	M.Ed	BASANTAPUR EDUCATION COLLEGE	UNIVERSITY OF KALYANI	BSC, BSE, BTE, PFE, MER, TE, EE	2011	78

**Experience (in teacher training college). (Please attach experience certificates)**

Name of college & Address	From	To	Part-time / regular
JAKIR HOSSAIN B.ED COLLEGE VILL: MIAPUR, P.O. GHORSHALA, MURSHIDABAD, PIN - 742225	24/08/2009	27/08/2010	REGULAR
"	28/08/2010	21/09/2011	PART-TIME

**Experience (in School) (Please attach experience certificates)**

Name of school and Address	From	To	Part-time / Regular

I certify the I have been appointed as ASSISTANT PROFESSOR  
 \_\_\_\_\_ (Name of the post) in SISHU BIKASH COLLEGE OF EDUCATION  
from 1st February 2012 \_\_\_\_\_ (Name of college /  
 Institution will full details). I also certify that I am not working in any other  
 institution. The attested copies of my mark-sheets / degree / certificates are  
 enclosed.

13 MAY 2013



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

*Sonadree Datta*

Signature of the Academic Staff concerned

Name :- SONADREE DATTA

Address :- 31A, BLOCK-H, KALYANDEEP,  
B.P. TOWNSHIP, P.O. - PANCHASAYAR,  
KOLKATA - 700 094

Tel. No. 033-2462-9298

9831803613

Place : SONARPUR

Date :- 6/5/13

*File by*  
*W. D.*



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notarys Act, 1952

*M. Dasmondal*  
M. DASMONDAL  
NOTARY  
Regd. No.-34/2002  
Govt. of West Bengal

12 MAY 2013

Sl. 45/16



अफिमदण पश्चिम बंगाल WEST BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**

(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Debasmita Saha son/daughter/  
wife of Debasish Saha aged 27

Resident of

725/B, S.P.D. Block Baghajatin Station  
Road, Opposite Corporation Building, Kolkata - 700086.

submit following information under oath :-

My Date of Birth	26/04/1989
My Permanent address with contact No. / Fax No.	725/B, S.P.D. BLOCK, BAGHAJATIN STATION ROAD. OPPOSITE CORPORATION BUILDING KOLKATA - 700086. Mob No - 9903055987.



26 APR 2016



Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M. P.	Beltala Girls' High School.	W. B. B. S. E	Bang. Eng. Math. Hist. Geo. Sci. Soc. Pol. Econ.	2005	67.4%
2	H. S.	Beltala Girls' High School.	W. B. C. H. S. E	Bang. Eng. Geo. Edu. Hist. Pol.	2007	60.6%
3	B. A.	Basanti Devi College	C. U.	Education (H)	2010	60.3%
4	M. A.	C. U. (Alipur Campus)	C. U.	Education	2012	68.8%
5	B. ed	Fakirchand College.	C. U.	Education, Pol. Science	2014	75.8%
6						
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular
NARAYANTALA RAMKRISHNA VIDYAMAN Dir.	12.11.2014	30.06.2015	Regular.
P.O. - Narayantala, P.S. - Basanti, Sub-Divn - Canning, Dist. South 24 Parganas, Pin - 743329.			

I certify that I have been appointed as Asst. Professor  
in Education (Name of the post) in Sishu  
Bikash College of Education, Mokrapur More,  
Sonarapur, South 24 Parganas (Name of the college / Institution with  
full details). I also certify that I am not working in any other institution. The  
attested copies of my mark-sheets / degree / certificates are enclosed.

26 APR 2016



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Abarnita Saha.

Signature of the Academic Staff Concerned

Name : Abarnita Saha.

Address : 725/B, S.P.O. Block, Baghajatin  
Station Road, Opposite-  
Corporation Building.  
Kolkata - 700086.

Tel No. : 9903055987.

Place : Sonarpur.

Date : 25/04/2016.



Identified by  
V. Das  
Sh.

Signature(S) Attested  
On Identification

[Signature]

M. DASMONDAL  
NOTARY

Baruipur Civil & Criminal Court  
Regd. No.- 34/2002  
Govt. of West Bengal

26 APR 2016



8-92/16



अभिभवदण पश्चिम बंगाल WEST-BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST-BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(On Rs. 10 Non-Judicial stamp paper duly Notarized)



I, Manali Ghosh son/daughter/  
wife of Dr. Pradipta kr. Gini aged 30  
Resident of 447/50- Friends Park, Uttar Nilachal  
Birati, North 24 Parganas.  
Kolkata - 700134, West Bengal.  
submit following information under oath :-



22 APR 2016

My Date of Birth	26/12/1985
My Permanent address with contact No. / Fax No.	447/50- Friends Park, Uttar Nilachal. Birati, North 24 Parganas Kolkata - 700134, West Bengal. Ph No: 9434106123/8335815680

Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M. P.	K. T. P. P. High School	W. B. B. S. E.	Beng. Engg., Math. Geo., H.S.	2003	66.25%
2	H. S.	Demari High School	W. B. C. H. S. E.	Beng. Engg., Pol. Edu., Bio	2005	46.7%
3	B. A.	Pomskura Banamali College	Vidya Sagar University	Hi. St. Edu., P. Ed.	2008	42%
4	B. P. Ed.	Pomskura Banamali College	Vidya Sagar University	Phy. Edu	2010	60%
5	M. P. Ed.	P. G. G. T. P. E.	W. B. S. U.	Phy. Edu	2013	57%
6	NET		U. G. C. / C. B. S. E.		2014	
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular
Hans Education Primary Teachers Training Institute, Patharpratima.	1st August	29th Feb	Regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



I certify that I have been appointed as Asst. Professor in  
Health & Physical Education (Name of the post) in Sisbu  
Bikash college of Education, Mokrapore More, Sonarpur  
South 24 Parganas (Name of the college / Institution with  
full details). I also certify that I am not working in any other institution. The  
attested copies of my mark-sheets / degree / certificates are enclosed.

22 APR 2016



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Manal Ghosh.

Signature of the Academic Staff Concerned

Name : MANALI GHOSH.

Address : 447/50- Friends Park

Uttar Nilachal

Birati. Kol- 700134

South 24 Pgs. W.B.

Tel No. : 9434106123/8335815680

Place : Gorria

Date : 21/04/2016



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act, 1952

M. Dasmondal  
M. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

22 APR 2016

Identified by Me

S. Das  
Advocate

२५.५४/१६



अभिमतः पश्चिम बंगाल WEST-BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST-BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**

(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Mijanur Rahman son/daughter/  
wife of Emdadul Islam aged 26

Resident of

vill- Boheragachi, po- Prithiba, P.S. Habra.  
Dist- North 24 Parganas, pin- 743704.

submit following information under oath :-

My Date of Birth	19-06-1989
My Permanent address with contact No. / Fax No.	vill- Boheragachi, po- Prithiba P.S. Habra, Dist- North 24 Parganas Pin- 743704, ph- 9153550844 9593004127



22 APR 2016





**Educational Qualification (10<sup>th</sup> or Matriculation onwards)**

Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P	Bahadurgarh District Institution High School	W.B.B.S.E	Bang. / Eng. / Math. / Hindi / Urdu	2005	62.62%
2	H.S	Kalsur High School	W.B.C.H.S.E	Bang. / Eng. / Urdu / Hindi / Math.	2007	62.8%
3	B.A	C.S.S Mahavidyalaya	C.U	Edu (H)	2010	62.37%
4	M.A	C.U (Alipur)	C.U	Edu	2012	66.5%
5	B.Ed	Sishu Bikash College of Education	C.U	Edu (1st) / Hist (2nd)	2014	81.57%
6						
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular
1. Shah Jalali Barhatia High Madrasah (H.S) vill - Hazira, P.O. Ashokenagar Dist - North 24 Parganas.	1st Sep 2014	30 Sept 2015	Deputation
2. Khalilpur High Madrasah (H.S) vill - Khalilpur, P.O. Mahanagar, Hapur Dist - Dibrugarh	5th Oct 2015	Running	Deputation



I certify that I have been appointed as Asst. professor in  
Education (Foundation) (Name of the post) in Sishu Bikash  
College of Education, Mokampur, More: Sonarpur,  
South 24 P.S. (Name of the college / Institution with

full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

22 APR 2016

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Mijanur Rahman.

Signature of the Academic Staff Concerned

Name : Mijanur Rahman

Address : vill- Boheragachi, po-Prithiba,  
PS- Habra, Dist- North 24 P.S  
Pin- 743704

Tel No. : 9153550844  
9593004127

Place : Boheragachi

Date : 21/04/2016



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act.1952

Cw

M. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

22 APR 2016

Identified By Me

Advocate



28-04/16



अखिल बंगाल पश्चिम बंगाल WEST-BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**

(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Dr. Nilakshi Mathemjee Mondal son/daughter/  
wife of Saswata Mukherjee aged 35

Resident of

P-120/1 Usha Park, Nilamban Appt.  
Flat No - C1, Kolkata - 700089.

submit following information under oath :-

My Date of Birth	<u>28/03/1981.</u>
My Permanent address with contact No. / Fax No.	<u>P-120/1, Usha Park, Nilamban</u> <u>Appt. Flat No - C1.</u> <u>Kolkata - 700089.</u> <u>M-9830529807</u> <u>9830017869</u>



22 APR 2016

Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M. P	ST. Minions High School for girls.	WBBSE	Beng. Lang. & Lit. and English	1998	62.5
2	P. Degree	Rabindra Bharati University	RBU	Beng. Lang. & Lit. and Beng. Language	2000	61.8
3	B.A (Music)	RBU	RBU	Rabindra Jayanti	2003	61.1
4	M.A (Music)	RBU	RBU	Rabindra Jayanti	2005	61.1
5	B.Ed.	RBU	RBU	Rabindra Jayanti, W.ed.	2007	60
6	Ph.D	RBU	RBU	Rabindra Jayanti, W.ed.	2016	
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



22 APR 2016

I certify that I have been appointed as Asst. Professor in  
Performing Arts (Name of the post) in Sishu  
Bikash College of Education, Makmanpura, Sonarpur.  
South, 21 Pgs. (Name of the college / Institution with

full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Nilakshi Mukherjee Mondal.  
Signature of the Academic Staff Concerned

Name : NILAKSHI MUKHERJEE MONDAL.

Address : P-120/1 Usha Park.

Nilambari Appt.

Flat No-C1.

Kolkata - 700089.

Tel No. : 9830523807.

Place : Sonarpur.

Date : 21/04/2016



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act, 1952

M.  
M. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

22 APR 2016

Identified By Me

[Signature]  
Advocate

22-47/16



अभिज्ञान पश्चिम बंगाल WEST-BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST-BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**

(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Samarpita Chowdhury son/daughter/  
wife of Ashis Chowdhury aged 25

Resident of

15/111 Bank Plot, Jheel Road,  
Kolkata-700075.

submit following information under oath :-

My Date of Birth	06.03.1991
My Permanent address with contact No. / Fax No.	15/111 Bank Plot, Jheel Road, Kolkata-700075 Ph- 9831553862, 7278749507

22 APR 2016





Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P	R.U.V. Vidyapith Tara Girda	W.B.B.S.E	Comp. Engg. Maths Hindi	2006	60%
2	H.S.	A.B. Vidyapith	W.B.C.H.S.E	Comp. Engg. Maths Hindi	2008	71% (Best of 5)
3	B.A	Basanti Devi College	C.U	Edu (H) Hist. Modie	2011	61%
4	M.A	C.U (Alipur)	C.U	Edu	2013	66%
5	B.Ed	Acharya Jagadish Chandra Bose				
6		Shiksha Shiksha Mahavidyalaya	C.U	Edu (1st) Hist (2nd)	2015	80%
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular
G.B. Memorial Institution (H.S.)	July 2015	Sept 2015	regular
14, Jadav Ghosh Road, Sarisna, Kolkata - 61			



I certify that I have been appointed as Asst. Professor  
in Education (Foundation) (Name of the post) in Sishu  
Bikash College of Education, Mokrapur More,  
Sonarpur, South 24 Pgs (Name of the college / Institution with  
 full details). I also certify that I am not working in any other institution. The  
 attested copies of my mark-sheets / degree / certificates are enclosed.

**22 APR 2016**

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Samarpita Chowdhury.  
Signature of the Academic Staff Concerned

Name : Samarpita Chowdhury.

Address : 15/111 Banig plot.  
Theel Road,  
Kodkata - 700075

Tel No. : 9831553862.  
7278749507

Place : Jadavpur.

Date : 21/04/2016



Solemnly declared and affirmed  
before me on Identification at  
AM/PM under Notary Act.1952

Cme  
M. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

22 APR 2016

Identified By Shreef  
Advocate



94-51/16



পশ্চিমবঙ্গ পশ্চিম বঙ্গ WEST BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**

(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Sanjukta Das son/daughter/  
wife of Gopal Chandra Das aged 33

Resident of

3/64, Bishram Apartment, Vidyasagar Colony,  
Kolkata-47.

submit following information under oath :-

My Date of Birth	01/12/1982
My Permanent address with contact No. / Fax No.	Sanjukta Das 3/64, Bishram dppartment Vidyasagar Colony. Kolkata-47. Mob NO:- 9830910290



22 APR 2016

Abul Kalam Mughal



Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M. P	Harimati High School	W. B. B. S. E	Bach. Eng. Lit. & Soc. Sci. (Hons.)	1999	57.4
2	H. S	Harimati High School	W. B. C. H. S. E	Bach. Eng. Lit. & Soc. Sci. (Hons.)	2001	54.7
3	B. A	Dinabandhu Andrews College	C. U	History (H)	2004	52.7
4	M. A	University of Calicut (Alipore campus)	C. U	JHE	2006	61
5	B. Ed	University of Calicut (Alipore campus)	C. U	Bach. Eng. Lit. & Soc. Sci. (Hons.)	2008	64.7
6	M. Ed	Heatings House	C. U	Bach. Eng. Lit. & Soc. Sci. (Hons.)	2010	65.83
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular
Sundarban Ashutosh B. Ed college for women (Kardamip)	August 12, 2010	August 6th, 2013	regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



I certify that I have been appointed as Asst. Lecturer in  
History (Name of the post) in Sister  
Bikash College of Education, Mokrapur More,  
Senarpur, South 24 P.S. (Name of the college / Institution with  
 full details). I also certify that I am not working in any other institution. The  
 attested copies of my mark-sheets / degree / certificates are enclosed.

Abul Kashi Munsif

**22 APR 2016**



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Sanjukt-a Das

Signature of the Academic Staff Concerned

Name : Sanjukt-a Das

Address : 3/64, Bishram dphartment,  
Vidyasagar colony,  
Kolkata-47

Tel No. : 9830910290

Place : Sonarpur

Date : 21/04/2016



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act, 1952

idsl

M. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

Identified By Me

S. K. Das  
Advocate

22 APR 2016

St. 46/16



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**

(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Md Saiful Gazi son/daughter/  
wife of Md Ramjan Gazi aged 29  
Resident of C/O - Md Ramjan Gazi Vill - Kulermath, P.O. P.S. - Hingalgarj  
Dist. - N. 24 P.S. Pin- 743435, W. B.



submit following information under oath :-

My Date of Birth	12/08/1986
My Permanent address with contact No. / Fax No.	C/O - Md Ramjan Gazi Vill - Kulermath. P.O. P.S. - Hingalgarj Dist. - N. 24 P.S. Pin - 743435, WB.

22 APR 2016



**Educational Qualification (10<sup>th</sup> or Matriculation onwards)**

Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P	Hingalgram High School	W.B.BSE	Eng. Eng. Hindi Soc. Math. P.S.	2003	83
2	H.S	Gyfti Udaychandra Vidyamandir	W.B.C.H.S.E	Math-Phys. Math-Bio-Eng	2005	76.1
3	B.Sc	Barasat Govt. College	C.U.	Math (H)	2010	51.25
4	M.Sc	Ballygunge Sc. College	C.U.	Pure Math	2012	72.50
5	B.Ed	Sishu Bikash College of Education	C.U.	DEIC, PLIC Math. P.Sc.	2013	73.00
6	M.Ed	University of Calcutta Alipore Campus	C.U.	Math Edu. Science Edu.	2014	64.67
7	PTTE	Banipur Govt. PTI (DIET)	W.B.B.P.E	MTPECPIS PHE, CPW	2006	74.18
8	PT/PPPT Final Exam	Banipur Govt. PTI (DIET)	W.B.B.P.E	PE, TTP ILT, CPE	2011	74.35

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



I certify that I have been appointed as Asst. Lecturer in  
Mathematic Education (Name of the post) in Sishu  
Bikash College of Education, Makrapur More, Sonarpur,  
South 24 Pgs. (Name of the college / Institution with  
 full details). I also certify that I am not working in any other institution. The  
 attested copies of my mark-sheets / degree / certificates are enclosed.

**22 APR 2016**

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Md Saiful Gazi  
Signature of the Academic Staff Concerned

Name : Md Saiful Gazi

Address : Vill - Kubermath

P.O + P.S. - Hingulganj

Dist - N. 24 Pgs

Pin - 743435

Tel No. : 8116729535

Place : Sonarpur

Date : 21/04/2016



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act, 1952

M  
M. DASHMUNDAL  
NOTARY  
Regd. No. - 34/2002  
Govt. of West Bengal

22 APR 2016

Identified by Mr.

Shreef  
Advocate



21-04/16



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Tapasi Das son/daughter/  
wife of Ranjit Das aged 29  
Resident of

C/O - Ranjit Das, Vill - Kundipara, P.O - Gramrapota;  
P.S - Bongaon; Dist - 24 Pgs (N); Pin - 743251; W.B  
submit following information under oath :-

My Date of Birth	11/05/1986
My Permanent address with contact No. / Fax No.	C/O - Ranjit Das Vill - Kundipara P.O - Gramrapota P.S - Bongaon Dist - North 24 Pgs. Pin - 743251; W.B

22 APR 2016



Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P	Gomkapota Girls' High School	W.B.B.S.E	Comp. Engg, Math, Phys, Chem, Hist	2003	71.75
2	H.S	Gomkapota High School	W.B.C.H.S.E	BNSA, ENGB, BICS, GEGE, PLS, HIST	2005	67.4
3	B.Sc	Nahata J.N.H.S College	C.U	GEOG, ECOS, PLS, ENVS	2008	47.5
4	MA	D.L.S. PG College	G.C.V	CLINATOLOGY, PPT, GEO, SETTING	2010	64.7
5	B.Ed	Sundarban Ashutosh college	C.U	DIB, PLS, EDHE, GEGE	2011	73.6
6	M.Ed	University of Calcutta (Alipore Campus)	C.U	Non formal, open, E.A.S, PLS, ENVS, Edu	2014	68.16
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



22 APR 2016

I certify that I have been appointed as Asst. Lecturer in  
Geography (Name of the post) in Sishu  
Bikash College of Education, Mokrapur More,  
Sonarpur, South 24 Pgs. (Name of the college / Institution with  
 full details). I also certify that I am not working in any other institution. The  
 attested copies of my mark-sheets / degree / certificates are enclosed.



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Tapasi Das.

Signature of the Academic Staff Concerned

Name : Tapasi Das.

Address : Vill - Kundipura

P.O - Gauraspota

P.S - Bongaon

Dist - 24 Parganas (N) : Pin - 743151

Tel No. : 8001077896

Place : Sonarpur

Date : 21/04/2016



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act, 1952

C. M.  
M. DASMONDAL  
NOTARY  
Regd. No. - 34/2002  
Govt. of West Bengal

Identified By Me

[Signature]  
Advocate

22 APR 2016

2. 45/16.



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL  
BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



V 801829

BEFORE THE NOTARY AT BARUIPUR, KOLKATA – 700144,  
WEST BENGAL, INDIA

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY INSTITUTION.**

(On Rs. 100 Non-Judicial stamp paper should be submitted after duly Notarized)

I, Abul Kashem Munshi son of Late M. A. Mannan aged 70 years resident of Village :  
Chakberia, Post : Kustia, P. S. : Sonarpur, Dist. : South 24 Parganas, West Bengal in the  
capacity of secretary of **Society For Islamic Education**, Village : Chakberia-Mokrampur  
More, Post : Kustia, P. S. : Sonarpur, Dist. : South 24 Parganas, West Bengal do hereby  
take oath and state as under :-

1. That I, Secretary of **Society For Islamic Education** - a registered society having  
address Village : Chakberia-Mokrampur More, Post : Kustia, P. S. : Sonarpur, Dist. :  
South 24 Parganas, West Bengal and signing the affidavit on behalf of it for which I am  
authorized.

22 APR 2016

Abul Kashem Munshi  
Secretary  
Sishu Bikash College of Education  
Chakberia-Mokrampur More  
P.O.- Kustia, Dist.- 24 Pgs. (S)



2. That the Selection Committee for appointment of faculty has been constituted as per the policy of the State Government / University / U. G. C. and the following were the Members of the Committee.

Name	Status in Selection Committee
(i) Dr. Shyamal Kumar Sarkar	University Nominee as Expert
(ii) Smt. Sila Mukerjee	University Nominee as Expert
(iii) Prof. Dr. Jayanti Das	University Nominee as Expert
(iv) Prof. Dr. Jayprakas Bej	Principal, Ex-officio.

3. That the post of advertised in the Newspapers on 01.10.2015 & 08.12.2015.  
(Copy Enclosed)


4. That the meeting of the Selection Committee was held on 25.02.2016.

5. That the following faculty members have been selected by the duly constituted Selection Committee and appointed having requisite qualifications and other experience as prescribed in NCTE regulations. Details qualifications and experiences of selected faculty members are given BELOW.

Sl No.	Name of the staff & Designation	Qualification		Any other qualification	Experience	
		Academic / Educational with % of marks	Professional with % of marks		Teacher Training College	School
	Dr. Jayprakas Bej (Principal)	M. Sc. (Edn) – 60.37 %	PGBT – 56.8 %	Ph. D. (Edn.)	Retired Professor in Edn. (Sonarpur College)	10 Years
2	Munshi Rakib (Asst. Professor)	M. A. (Edn.) – 65.10 %	B. Ed. – 61.09 %	M. A. (Hist) – 50.38 %, M. Phil (Edn)	5 Years 6 Months	13 Years
3	Rajkumar Mondal (Asst. Professor)	M. Sc. (Chem) – 67 %	M. Ed. – 68 %		5 Years 6 Months	
4	Dhaneswar Das (Asst. Professor)	M. A. (Beng) – 52.62 %	M. Ed. – 65.20 %	M. Phil (Bengali)	5 Years 6 Months	
5	Mousumi Das (Asst. Professor)	M. A. (Eng) – 63.53 %	M. Ed. – 61 %		5 Years 6 Months	

22 APR 2016

*Abul Kashim Munshi*  
Secretary  
Sishu Bikash College of Education  
Chakberia-Mokrapur More  
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6	Somasree Datta (Asst. Professor)	M. Sc. (Zoo) – 58.08 %	M. Ed. – 78 %		5 Years	
7	Sanjukta Das (Asst. Professor)	M. A. (Hist) – 61 %	M. Ed. – 65.83 %		3 Years	
8	Tapasi Das (Asst. Professor)	M. A. (Geo) – 64.7 %	M. Ed. – 68.16 %		1 Years 6 Months	
9	Md. Saiful Gazi (Asst. Professor)	M. Sc. (Math) – 72.50 %	M. Ed. – 64.67 %	PTTE – 74.18 PTT – 74.35		
10	Samarpita Chowdhury (Asst. Professor)	M. A. (Edn) – 66 %	B. Ed. – 80 %			3 Months
11	Mijanur Rahaman (Asst. Professor)	M. A. (Edn) – 66.5 %	B. Ed. – 81.57 %			1 Year
12	Debasmita Das (Asst. Professor)	M. A. (Edn) – 68.8 %	B. Ed. – 75.8 %			1 Year 5 Months
13	Dr. Nilakshi Mukherjee (Asst. Professor)	M. A. (Music) – 64.1 %	B. Ed. – 60 %	Ph. D. (Music)		
14	Manik Kumar Ghosh (Asst. Professor)	M. A. (Visual Arts) – 69.9 %				
15	Manali Ghosh (Asst. Professor)	M. P. Ed. – 57 %	B. P. Ed. – 60 %		7 Months	

6. That the staff have the duty in the institution and they are not working with any other institution. In case a faculty member leaves the institution, another suitable person will be appointed immediately in his/her place, by following the same procedure.

7. That the Society / Trust / Body has appointed required number of Technical Support Staff and Administrative Staff of the requisite qualifications and experience as per norms and standards laid down by NCTE / State Government / Affiliation Body.

8. That the salary shall be / is being paid to the staff members through bank / accounts payee cheque / through bank advice, as prescribed by NCTE.

9. The details of staff appointed have been displayed on the official website of the institution i. e. [www.sishubikashcollegeofeducation.org](http://www.sishubikashcollegeofeducation.org).

10. The information about the staff has verified from the original records submitted by the candidates and found correct.

22 APR 2016

*Abul Kalam Muneer*

Signature of the deponent  
Secretary  
Sishu Bikash College of Education  
Chakberia-Mokrapur More  
P.O.- Kustia, Dist.- 24 Pgs. (S)



Verification

I, above named deponent do hereby swear that the statement made by me under Para (1) to Para (8) are true and correct to the best of my knowledge and belief. This Affidavit is being submitted to the E RC-NCTE for grant of Formal Recognition as per Para 7(11) of NCTE Regulations dated 10<sup>th</sup> December, 2007 in compliance to the letter under Para 7(9) of the Regulation by E RC vide order no. ERC/NCTE/(APEBONG)/DPA (REG-1000-1015/1929) dated 23/05/2015 and if any information is found to be incorrect the institution shall be liable for any action including withdrawal of recognition under Section 17(1) of the NCTE Act.

Place : Banurpur

Date : 22/4/16



Abul Koshim Munshi

Signature of the deponent  
Secretary  
Sishu Bikash College of Education  
Chakberla-Mokrapur More  
P.O.- Kustia, Dist.- 24 Pgs. (S)

Witness :

(i) Jayforous Beg

(ii) Abdul Latif Mondal

(iii) Munshi Rakib

Identified By Me

Amef  
Advocate

**22 APR 2016**

Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act, 1952

Cen  
M. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal