

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution SISHU BIKASH COLLEGE OF EDUCATION
- 1.2 Date of Establishment 01.07.2009
- 1.3 Complete postal address:
VILL: CHAKBERIA-MOKRAMPUR MORE
P.O. KUSTIA Block SONARPUR
Tehsil/Taluka _____ Town/City KOLKATA
District 24 PGS(S) State W. BENGAL Pin 743330
- 1.4 Phone (with STD code): 03218-260146
- 1.5 Fax: _____
- 1.6 E-mail: sishubikashacademy@yahoo.co.in
- 1.7 Website Address: _____
- 1.8 Nearest Railway Station CHAMPAHATI
- 1.9 Nearest Town KOLKATA
- 1.10 Type of Institution (Boys/Girls/Co-Education) CO-EDUCATION
- 1.11 Status of Institution (Minority/Non-Minority) MINORITY

2. Management:

- 2.1 Government owned: _____
- 2.2 Govt.aided: _____
- 2.3 Self-financed: SELF-FINANCED
- 2.4 University Department: CALCUTTA UNIVERSITY
- 2.5 Any other (please specify): _____

3. Details of the course applied for

- 3.1 Level of the Course POST GRADUATE
- 3.2 Name of the Teacher
Education Course B.ED COURSE
- 3.3 Duration of the Course 1- YEAR
- 3.3 Whether to be conducted in
face to face or distance mode. FACE TO FACE
- 3.4 Proposed Intake 100
- 3.5 Academic Session from
which the course will be
conducted 2009-'10 OR AS AND WHEN
RECOGNITION IS GRANTED.
- 3.5 Details of the Affiliating Body
Name UNIVERSITY OF CALCUTTA
Address/Tel/Fax No. 87/1 COLLEGE STREET-
KOLKATA-700073.

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
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- 4.2 Land Identification
(Plot/Khasra No.) LR-198, KHATIAN NO. LR-528
- 4.2 Land Area in sq mt. 3764.64 Sq. mt. = 0.93 acres.
- 4.2 Whether the Title of the land is on
Ownership basis OWNERSHIP BASIS. DEED NO.
- 4.3 Title of the land is on lease
as per law DEED NO. 102-83/2009
N.A
- 4.4 Duration of the lease N.A
- 4.5 Land Use Certificate obtained
for Educational Institution YES MEMO NO. 120/102/BL-SNP/09

Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff SHEET ATTACHED
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff SHEET ATTACHED

6. Building

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | <u>31.12.2009</u> | |
| 6.7 Covered Area in sq mt. | <u>1500 SQ. MT.</u> | |
| 6.8 Number of classrooms | <u>20</u> | |

7. Library:

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | <u>3003</u> | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | <u>12</u> | |
| 7.4 Number of encyclopedias available in the library | <u>9 Sets = 102 copies of books</u> | |
| 7.5 Number of books available in the reference section
of the library | <u>970</u> | |
| 7.6 Seating capacity of the reading room of the library | <u>50</u> | |

8. Instructional Facilities

- 8.1 Details of laboratories available(pl attach annexure) - List attached
- 8.2 Arrangement made for practice teaching YES
- 8.3 Number and Name of school(s) for practice teaching 10-SCHOOLS
LIST ATTACHED

9. **Facilities for games & sports:**

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. **Other facilities available:**

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.